Ken Starr County Commissioner Pct. #1

Carl Wiseman County Commissioner Pct. #2



Carl Cannon
County Commissioner Pct. #3

David Pohorelsky County Commissioner Pct. #4

CLARK OSBORNE Madison County Judge 103 West Trinity, Suite 113

# NOTICE OF THE REGULAR MEETING OF THE COMMISSIONERS COURT OF MADISON COUNTY, TEXAS TUESDAY, JANUARY 9, 2024, AT 9:30 A.M. IN THE COUNTY COURTROOM OF THE MADISON COUNTY ANNEX

- 1. Invocation and Pledges of Allegiance
- 2. Call the meeting to order.

# County Clerk - Adrian Lawson

**3.** Review and/or correct minutes of the commissioner's court regular meeting held on December 27, 2023, and special meeting held on January 2, 2024.

## Collections Report

- 4. a). Approve Collection Reports for County Clerk and County Criminal Court
  - b). Approve Collection Reports for District Attorney
  - c). Approve Collection Reports for District Clerk

# Treasurer – Judi Delesandri

- 5. Approve paying County bills.
- 6. Approve bills paid since last court day December 27, 2023
- 7. Approve Treasurer's report.
- 8. Approve personnel changes.

### Auditor - Toni Joyner

- 9. Auditor's Report
- 10. Budget Amendments.

### Departmental Reports

- 11. Historical Commission
- 12. Designated Representative Monthly Report Tom McWhorter/Lynn Jeffries
- 13. Tax Assessor/Collector Monthly Report Karen Lane, Tax A/C
- 14. Emergency Management Report Shelly Butts
- 15. County Extension Agent Monthly Report Allen Homann/Ty Jordan
- 16. Veterans Affairs-Erica Greene
- 17. Election Administrator Bobbie Duke
- 18. Justice of the Peace Steve Cole/Jon Stevens
- 19. Sheriff's Office Bobby Adams
- 20. Madison County Library Veronica Landmann
- 21. Constable Charles Turner/Jim Jackson
- 22. County Commissioners Report
- 23. Judge's Report Clark Osborne
- 24. Public Comment Hear Comments in reference to the <u>following Agenda Items Only</u> time limit 3 minutes, one person at a time will be called from the Public Participation Forms submitted. Move to the front of the Court and stand at the podium.

- **25.** Discuss and take action on UBEO Business Services Contract for a Ricoh IM Color Digital Imaging System for the Agrilife Extension Office.
- **26.** Discuss and take action on Agrilife Extensions office request for funding for the cost of 4-H logo displayed on the City Pride Signs.
- 27. Discuss and take action on Cybersecurity Course Enrollment for Madison County.
- 28. Discuss and take action on Madison County Constable Pct. 2 Racial Profiling Report.
- **29.** Discuss and take action on the purchase of office chairs for the Veterans Service office and funding for same.
- 30. Public Comment No Discussion or Action will be taken at this time by the Court A three (3) minute limit per speaker. One person at a time will be called from the Public Participation submitted. Move to the front of the Court and stand at the podium. Please address your comments to your Commissioner.
- 31. ADJOURN

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Signed and dated January 5, 2024.
CLARK OSBORNE, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the agenda for the above-named Commissioners' Court is a true and correct copy, and that I posted this copy on the day of work, 2023 at 2:41 P.N. on the bulletin board and all doors of the Madison County Courthouse, in Madisonville, Texas. This notice remained posted continuously for at least 72 hours preceding the scheduled time of the meeting.

Signed and dated 5th day of January, 2024.

Adrian Lawson, County Clerk

